## **ENVIRONMENT**



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# VOTE 52 DEPARTMENT OF ENVIRONMENT

#### **MINISTER**

#### Hon. N. Clarke

### **DEPUTY MINISTER**

## D. Berry

• To contribute to a healthy, sustainable and prosperous future through environmental stewardship and the effective management of natural resources in the Yukon.

| SUMMARY (\$000s)  | 2024-25<br>VOTED<br>TO DATE | SUPPLE-<br>MENTARY<br>NO. 2 | 2024-25<br>REVISED<br>VOTE |
|---|-----------------------------|-----------------------------|----------------------------|
| Supplementary Amounts to be Appropriated                  |                             |                             |                            |
| Operation and Maintenance (Vote 52-1) Capital (Vote 52-2) | 58,093<br>6,013             | 2,185<br>0                  | 60,278<br>6,013            |
| Total Appropriations                                      | 64,106                      | 2,185                       | 66,291                     |
|   |                             |                             |                            |

## **ENVIRONMENT**

|   | 2024-25 | SUPPLE-                                | 2024-25 |
|---|---------|--|---------|
|   | VOTED   | MENTARY                                | REVISED |
| DETAILS (\$000s)                            | TO DATE | NO. 2                                  | VOTE    |
| Supplementary Amounts to be Appropriated    |         |  |         |
| Operation and Maintenance (Vote 52-1)       |         |  |         |
| Corporate Services                          | 21,895  | 349                                    | 22,244  |
| Environmental Sustainability                | 32,412  | 1,836                                  | 34,248  |
| Total of Other Operation and Maintenance    | 3,786   | 0                                      | 3,786   |
| Total Operation and Maintenance (Vote 52-1) | 58,093  | 2,185                                  | 60,278  |
| Total Capital (Vote 52-2)                   | 6,013   | 0                                      |         |
| Total Capital (Vote 32-2)                   | 0,013   | :::::::::::::::::::::::::::::::::::::: | 6,013   |
| Total Appropriations                        | 64,106  | 2,185                                  | 66,291  |
|   |         |  |         |