EXPENSE SUMMARY RECONCILIATION OF APPROPRIATIONS BY DEPARTMENT / CORPORATION (\$000s)

| | | 2014-15 | SUPPLE- | 2014-15 |
|----------------------------|--|------------|---|------------|
| | | VOTED | MENTARY | REVISED |
| VOTE | DEPARTMENT / CORPORATION | TO DATE | NO. 1 | VOTE |
| | | | Sededa tada da | |
| | | 0.004 | | 7.044 |
| 01 | Yukon Legislative Assembly | 6,304 | 740 | 7,044 |
| 24 | Elections Office | 477 | 0 | 477 |
| 23 | Office of the Ombudsman | 972 | 0 | 972 |
| 26 | Child and Youth Advocate Office | 489 | 0 | 489 |
| 02 | Executive Council Office | 27,083 | 601 | 27,684 |
| 51 | Community Services | 127,862 | 2,441 | 130,303 |
| 07 | Economic Development | 17,280 | 1,266 | 18,546 |
| 03 | Education | 189,910 | 1,285 | 191,195 |
| 53 | Energy, Mines and Resources | 87,915 | 10,537 | 98,452 |
| 52 | Environment | 38,825 | 300 | 39,125 |
| 12 | Finance | 8,558 | 0 | 8,558 |
| 27 | French Language Services Directorate | 2,526 | 166 | 2,692 |
| 15 | Health and Social Services | 338,151 | 5,548 | 343,699 |
| 55 | Highways and Public Works | 238,002 | (12,083) | 225,919 |
| 08 | Justice | 66,785 | 1,987 | 68,772 |
| 10 | Public Service Commission | 42,378 | (77) | 42,301 |
| 54 | Tourism and Culture | 26,149 | 2,929 | 29,078 |
| 11 | Women's Directorate | 1,743 | 68 | 1,811 |
| 22 | Yukon Development Corporation | 29,260 | (997) | 28,263 |
| 18 | Yukon Housing Corporation | 62,731 | 6,731 | 69,462 |
| 19 | Yukon Liquor Corporation | one dollar | 0 | one dollar |
| 20 | Loan Capital and Loan Amortization | 5,000 | 0 | 5,000 |
| | | | | |
| Total Appropriated Amounts | | 1,318,400 | 21,442 | 1,339,842 |
| | | | | |
| | | | | |
| | Tangible Capital Assets (net) | (97,624) | 20,532 | (77,092) |
| * | Investment in Land Development (net) (1) | (1,114) | 3,135 | 2,021 |
| | Expenditures on Loan Programs | (37,450) | (1,890) | (39,340) |
| | Other Adjustments (net) | (30,902) | (13,117) | (44,019) |
| | | | | |
| Total Expenses | | 1,151,310 | 30,102 | 1,181,412 |
| | | | | |

⁽¹⁾ Restated 2014-15 Voted to Date to be consistent with revised presentation.