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# VOTE 02 EXECUTIVE COUNCIL OFFICE

#### **MINISTER**

Hon. S. Silver

#### **DEPUTY MINISTER**

#### S. Mills

- Supporting the Cabinet governance process by ensuring government policy and planning are coordinated and effective.
- Demonstrating strategic corporate leadership.
- Fostering respectful, durable relationships with other governments.
- Promoting effective and timely communication of information to the public.

|                                       | Comparable |          |          |         |
|---------------------------------------|------------|----------|----------|---------|
|                                       | 2020-21    | 2019-20  | 2019-20  | 2018-19 |
| SUMMARY (\$000s)                      | ESTIMATE   | FORECAST | ESTIMATE | ACTUAL  |
| Amounts to be Appropriated            |            |          |          |         |
| Operation and Maintenance (Vote 02-1) | 23,334     | 23,342   | 21,779   | 21,140  |
| Capital (Vote 02-2)                   | 20         | 0        | 0        | 0       |
| Total Appropriations                  | 23,354     | 23,342   | 21,779   | 21,140  |
|                                       |            |          |          |         |

Note: Restated 2019-20 Forecast, 2019-20 Estimate and 2018-19 Actual to be consistent with the 2020-21 Estimate presentation.

VOTE 02
EXECUTIVE COUNCIL OFFICE

|   |          |          | Comparable |         |
|---|----------|----------|------------|---------|
| ·   | 2020-21  | 2019-20  | 2019-20    | 2018-19 |
| FINANCIAL SUMMARY (\$000s)                  | ESTIMATE | FORECAST | ESTIMATE   | ACTUAL  |
| Amounts to be Appropriated                  |          |          |            |         |
| Operation and Maintenance (Vote 02-1)       |          |          |            |         |
| Strategic Corporate Services                | 3.919    | 3,947    | 3,947      | 3,743   |
| Aboriginal Relations                        | 8,242    | 8,028    | 7,383      | 7,692   |
| Corporate Programs and                      |          | ,        | ,          | ,       |
| Intergovernmental Relations                 | 6,931    | 7,370    | 6,452      | 5,990   |
| Government Internal Audit Services          | 614      | 571      | 571        | 484     |
| Office of the Commissioner                  | 305      | 297      | 297        | 307     |
| Cabinet Offices                             | 3,323    | 3,129    | 3,129      | 2,924   |
| Total Operation and Maintenance (Vata 02.1) | 00 004   | 00.040   | 04 770     | 24.440  |
| Total Operation and Maintenance (Vote 02-1) | 23,334   | 23,342   | 21,779     | 21,140  |
| Capital (Vote 02-2)                         |          |          |            |         |
| Strategic Corporate Services                | 20       | 0        | 0          | 0       |
| Chategie Corporate Corvices                 |          |          |            |         |
| Total Capital (Vote 02-2)                   | 20       | 0        | 0          | 0       |
| Total Appropriations                        | 23,354   | 23,342   | 21,779     | 21,140  |
| Adjustments for Reconciliation of Expenses  |          |          |            |         |
| Amortization Expense                        | 9        | 9        | 9          | 9       |
| Tangible Capital Assets                     | ő        | 0        | 0          | 0       |
| rangiolo capital / tocoto                   |          |          |            |         |
| Total Expenses                              | 23,363   | 23,351   | 21,788     | 21,149  |
|   |          |          |            |         |
| Summary of Expenses by Category             |          |          |            |         |
| Personnel                                   | 13,744   | 12,768   | 12,768     | 12,400  |
| Other                                       | 3,463    | 4,962    | 3,438      | 3,704   |
| Government Transfers                        | 6,147    | 5,612    | 5,573      | 5,036   |
| Amortization Expense                        | 9        | 9        | 9          | 9       |
| Total Expenses                              | 23,363   | 23,351   | 21,788     | 21,149  |
|   |          | ****     |            |         |
|   |          | •        |            |         |

## VOTE 02 EXECUTIVE COUNCIL OFFICE

|  |          | Comparable |          |         |  |
|--|----------|------------|----------|---------|--|
|  | 2020-21  | 2019-20    | 2019-20  | 2018-19 |  |
| FINANCIAL SUMMARY (\$000s)                       | ESTIMATE | FORECAST   | ESTIMATE | ACTUAL  |  |
| Revenues   |          |            |          |         |  |
| Taxes and General Revenues                       | 25       | 25         | 25       | 39      |  |
| Recoveries from Canada Operation and Maintenance | 4,571    | 4,016      | 3,898    | 3,534   |  |
| Subtotal from Canada                             | 4,571    | 4,016      | 3,898    | 3,534   |  |
| Total Revenues                                   | 4,596    | 4,041      | 3,923    | 3,573   |  |
|  |          |            |          |         |  |

#### STRATEGIC CORPORATE SERVICES

- To coordinate corporate management issues and provide leadership for the effective management and functioning of government.
- To provide management, personnel, financial and operational support for the department, Cabinet and ministers.
- To support the Cabinet decision-making process by providing complete, relevant and balanced information and advice.
- To provide effective government communications to the Yukon public by developing and implementing strategic communications, online communications, and public engagement planning.

|                                       | Comparable |          |          |         |
|---------------------------------------|------------|----------|----------|---------|
|                                       | 2020-21    | 2019-20  | 2019-20  | 2018-19 |
| PROGRAM SUMMARY (\$000s)              | ESTIMATE   | FORECAST | ESTIMATE | ACTUAL  |
| Amounts included in the Appropriation |            |          |          |         |
| Operation and Maintenance (Vote 02-1) |            |          |          |         |
| Deputy Minister's Office              | 768        | 772      | 772      | 876     |
| Policy                                | 1,059      | 1,101    | 1,101    | 996     |
| Communications                        | 1,188      | 1,236    | 1,236    | 1,070   |
| Finance, Administration and Systems   | 904        | 838      | 838      | 801     |
|                                       | 3,919      | 3,947    | 3,947    | 3,743   |
| Capital (Vote 02-2)                   |            |          |          |         |
| Operational Equipment                 | 20         | 0        | 0        | 0       |
|                                       | 20         | 0        | 0        | 0       |
| Total included in the Appropriation   | 3,939      | 3,947    | 3,947    | 3,743   |
| Summary of Appropriation by Allotment |            |          |          |         |
| Personnel                             | 3,458      | 3,378    | 3,378    | 3,261   |
| Other                                 | 481        | 569      | 569      | 482     |
| Government Transfers                  | 0          | 0        | 0        | 0       |
| Tangible Capital Assets               | Ô          | 0        | 0        | 0       |
| Total included in the Appropriation   | 3,939      | 3,947    | 3,947    | 3,743   |
|                                       |            |          |          |         |

#### **ABORIGINAL RELATIONS**

- To lead negotiations and discussions on behalf of the Government of Yukon regarding Aboriginal interests in Yukon.
- To provide advice and support the effective implementation of Final and Self-Government Agreements by the Government of Yukon.
- To manage the Government of Yukon relationships and initiatives with First Nations and Council of Yukon First Nations as described in the Yukon Forum and other agreements.
- Represent the Government of Yukon in discussions on Aboriginal initiatives with provinces, territories and Canada.
- To provide strategic leadership, interpretation and training across government, and coordinate First Nations consultation policies and processes.

| •                                     |          | Comparable |          |         |  |
|---------------------------------------|----------|------------|----------|---------|--|
|                                       | 2020-21  | 2019-20    | 2019-20  | 2018-19 |  |
| PROGRAM SUMMARY (\$000s)              | ESTIMATE | FORECAST   | ESTIMATE | ACTUAL  |  |
| Amounts included in the Appropriation |          |            |          |         |  |
| Operation and Maintenance (Vote 02-1) |          | ,          |          |         |  |
| Program Management                    | 733      | 702        | 702      | 934     |  |
| Policy and Consultation               | 675      | 614        | 614      | 807     |  |
| Implementation and Reconciliation     | 6,044    | 5,978      | 5,333    | 5,283   |  |
| First Nations Relations and Capacity  |          |            |          |         |  |
| Development                           | 790      | 734        | 734      | 668     |  |
| Total included in the Appropriation   | 8,242    | 8,028      | 7,383    | 7,692   |  |
|                                       |          |            |          |         |  |
| Summary of Appropriation by Allotment |          |            |          |         |  |
| Personnel                             | 2,849    | 2,615      | 2,615    | 2,749   |  |
| Other                                 | 1,126    | 1,602      | 957      | 1,561   |  |
| Government Transfers                  | 4,267    | 3,811      | 3,811    | 3,382   |  |
| Total included in the Appropriation   | 8,242    | 8,028      | 7,383    | 7,692   |  |
|                                       |          |            |          |         |  |

## CORPORATE PROGRAMS AND INTERGOVERNMENTAL RELATIONS

- To lead negotiations which advance the constitutional development of Yukon and coordinate the Government of Yukon's intergovernmental relations activities with provincial, territorial, federal and international governments.
- To provide strategic advice, raise awareness, and expand capacity of scientific knowledge, while supporting the respectful use of traditional knowledge, within the Government of Yukon and Yukon.
- To support government departments and youth service providers in the delivery of youth programs and activities through advice, information sharing, policy development and funding.
- To facilitate the Water Board decision-making and program delivery processes by providing advice, analysis and technical support to the Board.
- To provide corporate leadership and facilitation to Government of Yukon departments in supporting and coordination of major projects in Yukon.
- To respond to assessment recommendations of the Yukon Environmental and Socio-economic Assessment Board for major projects and represent the Government of Yukon on matters relating to the Yukon Environmental and Socio-economic Assessment Act.

|                                       | Comparable |          |          |         |
|---------------------------------------|------------|----------|----------|---------|
|                                       | 2020-21    | 2019-20  | 2019-20  | 2018-19 |
| PROGRAM SUMMARY (\$000s)              | ESTIMATE   | FORECAST | ESTIMATE | ACTUAL  |
| Amounts included in the Appropriation |            |          |          |         |
| Operation and Maintenance (Vote 02-1) |            |          |          |         |
| Program Management                    | 286        | 190      | 190      | 240     |
| Intergovernmental Relations           | 1,070      | 1,004    | 1,004    | 952     |
| Science Advisor                       | 506        | 547      | 547      | 389     |
| Youth Directorate                     | 1,880      | 1,866    | 1,748    | 1,730   |
| Yukon Water Board Secretariat         | 2,275      | 2,897    | 2,097    | 1,917   |
| Major Projects Yukon                  | 914        | 866      | 866      | 762     |
| Total included in the Appropriation   | 6,931      | 7,370    | 6,452    | 5,990   |
| Summary of Appropriation by Allotment |            |          |          |         |
| Personnel                             | 3,789      | 3,372    | 3,372    | 3,265   |
| Other                                 | 1,267      | 2,202    | 1,323    | 1,076   |
| Government Transfers                  | 1,875      | 1,796    | 1,757    | 1,649   |
| Total included in the Appropriation   | 6,931      | 7,370    | 6,452    | 5,990   |
|                                       |            |          |          |         |

### **GOVERNMENT INTERNAL AUDIT SERVICES**

• To provide independent and objective internal audit and advisory services that will add value and help strengthen government performance and accountability.

|                                       |          | Comparable |             |         |  |
|---------------------------------------|----------|------------|-------------|---------|--|
|                                       | 2020-21  | 2019-20    | 2019-20     | 2018-19 |  |
| PROGRAM SUMMARY (\$000s)              | ESTIMATE | FORECAST   | ESTIMATE    | ACTUAL  |  |
| Amounts included in the Appropriation |          |            |             |         |  |
| Operation and Maintenance (Vote 02-1) |          |            |             |         |  |
| Internal Audit                        | 614      | 571        | 571         | 484     |  |
| Total included in the Appropriation   | 614      | 571        | 57 <u>1</u> | 484     |  |
|                                       |          |            |             |         |  |
| Summary of Appropriation by Allotment |          |            |             |         |  |
| Personnel                             | 581      | 538        | 538         | 456     |  |
| Other                                 | 33       | 33         | 33          | 28      |  |
| Government Transfers                  | 0        | 0          | 0           | 0       |  |
| Total included in the Appropriation   | 614      | 571        | 57 <u>1</u> | 484     |  |
|                                       |          |            |             | _       |  |

### **OFFICE OF THE COMMISSIONER**

• To provide the Commissioner with administrative and communications support services.

|                                       |          | Comparable |          |         |  |
|---------------------------------------|----------|------------|----------|---------|--|
|                                       | 2020-21  | 2019-20    | 2019-20  | 2018-19 |  |
| PROGRAM SUMMARY (\$000s)              | ESTIMATE | FORECAST   | ESTIMATE | ACTUAL  |  |
| Amounts included in the Appropriation |          |            |          |         |  |
| Operation and Maintenance (Vote 02-1) |          |            |          |         |  |
| Office of the Commissioner            | 305      | 297        | 297      | 307     |  |
| Total included in the Appropriation   | 305      | 297        | 297      | 307     |  |
|                                       |          |            |          |         |  |
| Summary of Appropriation by Allotment |          |            |          |         |  |
| Personnel                             | 156      | 148        | 148      | 175     |  |
| Other                                 | 144      | 144        | 144      | 127     |  |
| Government Transfers                  | 5        | 5          | 5        | 5       |  |
| Total included in the Appropriation   | 305      | 297        | 297      | 307     |  |
|                                       |          |            |          |         |  |

### **CABINET OFFICES**

• To provide the members of the Executive Council with planning and administrative services.

|                                       |          | Comparable |          |         |
|---------------------------------------|----------|------------|----------|---------|
|                                       | 2020-21  | 2019-20    | 2019-20  | 2018-19 |
| PROGRAM SUMMARY (\$000s)              | ESTIMATE | FORECAST   | ESTIMATE | ACTUAL  |
| Amounts included in the Appropriation |          |            |          |         |
| Operation and Maintenance (Vote 02-1) |          |            |          |         |
| Ministers                             | 348      | 348        | 348      | 360     |
| Cabinet Office                        | 2,975    | 2,781      | 2,781    | 2,564   |
| Total included in the Appropriation   | 3,323    | 3,129      | 3,129    | 2,924   |
|                                       |          |            |          |         |
| Summary of Appropriation by Allotment |          |            |          |         |
| Personnel                             | 2,911    | 2,717      | 2,717    | 2,494   |
| Other                                 | 412      | 412        | 412      | 430     |
| Government Transfers                  | 0        | 0          | 0        | 0       |
| Total included in the Appropriation   | 3,323    | 3,129      | 3,129    | 2,924   |
|                                       |          |            |          |         |

|   |                 |          | Comparable |         |
|---|-----------------|----------|------------|---------|
| ,   | 2020-21         | 2019-20  | 2019-20    | 2018-19 |
| REVENUES (\$000s)   | ESTIMATE        | FORECAST | ESTIMATE   | ACTUAL  |
| TAXES AND GENERAL REVENUES  |                 |          |            |         |
| Corporate Programs and  | dddadddaaaaadda |          | . *        |         |
| Intergovernmental Relations   |                 |          |            |         |
| Water Licence Fees  | 25              | 25       | 25         | 39      |
| Total Taxes and General Revenues  | 25              | 25       | 25         | 39      |
| RECOVERIES FROM CANADA  |                 |          |            |         |
| Operation and Maintenance   |                 |          |            |         |
| Aboriginal Relations  |                 |          |            |         |
| Land Claims Implementation  | 4,017           | 3,561    | 3,561      | 3,158   |
| Corporate Programs and Intergovernmental Relations Yukon Environmental Socio-economic |                 |          |            |         |
| Assessment Act - Implementation   | 349             | 322      | 322        | 361     |
| Public Safety Canada  | 190             | 118      | 0          | 0       |
| Office of the Commissioner Crown-Indigenous Relations and                             |                 |          |            |         |
| Northern Affairs Canada   | 15              | 15       | 15         | 15      |
| Total Recoveries from Canada  | 4,571           | 4,016    | 3,898      | 3,534   |
| TOTAL REVENUES  | 4,596           | 4,041    | 3,923      | 3,573   |
|   |                 |          |            |         |

|  |          |          | Comparable |         |
|--|----------|----------|------------|---------|
|  | 2020-21  | 2019-20  | 2019-20    | 2018-19 |
| GOVERNMENT TRANSFERS (\$000s)          | ESTIMATE | FORECAST | ESTIMATE   | ACTUAL  |
| OTHER TRANSFER PAYMENTS                |          |          |            |         |
| Operation and Maintenance              |          |          |            |         |
| Aboriginal Relations                   |          |          |            |         |
| Implementation Initiatives             |          |          |            |         |
| - Boards and Councils                  | 4,017    | 3,561    | 3,561      | 3,157   |
| Various First Nations                  | 150      | 150      | 150        | 125     |
| Council of Yukon First Nations         | 100      | 100      | 100        | 100     |
| Corporate Programs and                 |          |          |            |         |
| Intergovernmental Relations            |          |          |            |         |
| Youth Program Funding                  | 1,477    | 1,566    | 1,527      | 1,529   |
| Arctic Inspiration Prize               | 100      | 30       | 30         | 50      |
| University of Alberta                  | 200      | 200      | 200        | 0       |
| Big Brothers Big Sisters of Yukon      | 38       | 0        | 0          | 0       |
| Miscellaneous Transfer Payments        | 60       | 0        | 0          | 0       |
| Prior Years' Other Transfer Payments   | 0        | 0        | 0          | 70      |
| Office of the Commissioner             |          |          |            |         |
| Commissioner's Entertainment Allowance | 5        | 5        | 5          | 5       |
|  | 6,147    | 5,612    | 5,573      | 5,036   |
| TOTAL GOVERNMENT TRANSFERS             | 6.147    | 5,612    | 5,573      | 5,036   |
|  |          |          |            |         |

|  | Comparable |          |          |         |
|--|------------|----------|----------|---------|
| CHANGES IN TANGIBLE CAPITAL ASSETS         | 2020-21    | 2019-20  | 2019-20  | 2018-19 |
| AND AMORTIZATION (\$000s)                  | ESTIMATE   | FORECAST | ESTIMATE | ACTUAL  |
|  |            |          |          |         |
| Beginning of the Year                      | 1          |          |          |         |
| Cost of Tangible Capital Assets in Service | 100        | 100      | 100      | 100     |
| Accumulated Amortization                   | (65)       | (56)     | (56)     | (47)    |
| Net Book Value                             | 35         | 44       | 44       | 53      |
| Changes during the Year                    |            |          |          |         |
| Cost of Tangible Capital Assets            |            |          |          |         |
| Capital Acquisitions                       | 0          | 0        | 0        | 0       |
| Accumulated Amortization                   |            |          |          |         |
| Amortization Expense                       | (9)        | (9)      | (9)      | (9)     |
| Work-in-progress                           |            |          |          |         |
| Transfers between departments              | 100        | 0        | 0        | 0       |
| End of the Year                            |            |          |          |         |
| Cost of Tangible Capital Assets in Service | 100        | 100      | 100      | 100     |
| Accumulated Amortization                   | (74)       | (65)     | (65)     | (56)    |
| Net Book Value                             | 26         | 35       | 35       | 44      |
| Work-in-Progress                           | 100        | 0        | 0        | 0       |
| •  |            |          |          |         |
| Total Net Book Value and Work-in-Progress  | 126        | 35       | 35       | 44      |

## **Restricted Funds**

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## RESTRICTED FUND YOUTH INVESTMENT

|   |          | Comparable |          |         |
|---|----------|------------|----------|---------|
|   | 2020-21  | 2019-20    | 2019-20  | 2018-19 |
| FINANCIAL SUMMARY (\$000s)              | ESTIMATE | FORECAST   | ESTIMATE | ACTUAL  |
|   |          |            |          |         |
| Revenues                                | 102      | 102        | 102      | 102     |
| Expenses                                | 102      | 102        | 102      | 108     |
| Net Profit/(Loss) for the Year          | 0        | 0          | 0        | (6)     |
| Balance at Beginning of Year            | 14       | 14         | 20       | 20      |
| Balance at End of Year                  | 14       | 14         | 20       | 14_     |
| Increase/(Decrease) in Restricted Funds | 0        | 0          | 0        | (6)     |

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