# OFFICE OF THE OMBUDSMAN



# VOTE 23 OFFICE OF THE OMBUDSMAN

#### **SPEAKER OF THE ASSEMBLY**

Hon. T. Staffen

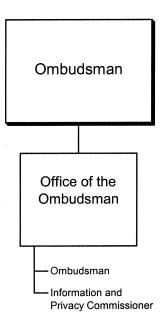
### **OMBUDSMAN**

#### Vacant

• To enhance public confidence and promote fairness and integrity in public administration of the Yukon.

## OFFICE OF THE OMBUDSMAN

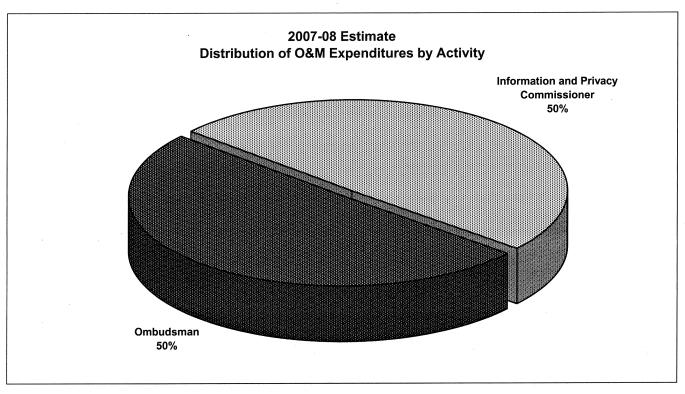
### **RELATIONSHIP BETWEEN ORGANIZATION AND PROGRAMS**

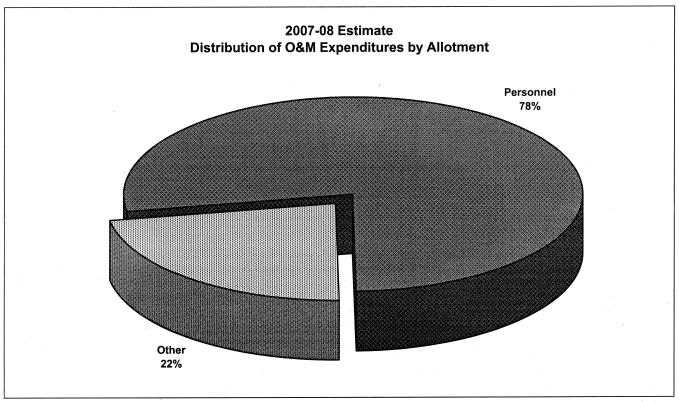


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| FINANCIAL SUMMARY (\$000s)              | 2007-08<br>ESTIMATE | 2006-07<br>FORECAST | %<br>CHANGE | 2005-06<br>ACTUAL |
|---|---------------------|---------------------|-------------|-------------------|
| THATOME COMMITTEE (\$4000)              | 2011111111          | 1011207101          | <u> </u>    |                   |
| Operation and Maintenance Expenditures  |                     |                     |             |                   |
| Office of the Ombudsman                 | 468                 | 453                 | 3%          | 403               |
| Total Operation and Maintenance Vote 23 | 468                 | 453                 | 3%          | 403               |
| Amortization Expense                    | 0                   | 0                   | 0%          | 0                 |
| Revenues                                | 0                   | 0                   | 0%          | 0                 |
| Allotments                              | 363                 | 356                 | 2%          | 339               |
| Personnel<br>Other                      | 105                 | 97                  | 2%<br>8%    | 64                |
| Transfer Payments                       | 0                   | 0                   | 0%          | 0                 |
| Total Allotments                        | 468                 | 453                 | 3%          | 403               |
|   |                     |                     |             |                   |

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#### **PROGRAM OBJECTIVES**

#### Ombudsman:

- To investigate independently and impartially any complaint about a matter of administration of the Government of Yukon which affects any person or body of persons and recommend corrective action if the complaint is justified.
- To investigate and report on any jurisdictional matter referred by the Yukon Legislative Assembly or a committee of the Yukon Legislative Assembly.
- To investigate and report on any matter referred by a municipality or a Yukon First Nation government (on a cost-recovery basis).

#### **Information and Privacy Commissioner:**

- To provide an independent review of decisions made by public bodies respecting access to information and the protection of personal information held in government records.
- To provide comments, information, advice and recommendations on information access rights, protection of privacy, and obligations of public bodies with respect to information and privacy.
- To investigate independently and impartially, and to report on, any public complaints or comments concerning the administration of the Access to Information and Protection of Privacy (ATIPP) Act.

#### **Internal Trade Screener:**

• To provide an independent review of the merits of requests for dispute resolution proceedings.

| 2007-08  | 2006-07                              | %   | 2005-06   |
|----------|--------------------------------------|---|---|
| ESTIMATE | FORECAST                             | CHANGE  | ACTUAL  |
|          |                                      |   |   |
|          |                                      |   |   |
| 235      | 221                                  | 6%  | 381   |
| 233      | 232                                  | 0%  | 22  |
|          | •                                    |   |   |
| 468      | 453                                  | 3%  | 403   |
|          |                                      |   |   |
|          |                                      |   |   |
|          |                                      |   |   |
| 363      | 356                                  | 2%  | 339   |
| 105      | 97                                   | 8%  | 64  |
| 0        | 0                                    | 0%  | 0_  |
|          |                                      |   |   |
| 468      | 453                                  | 3%  | 403   |
|          |                                      |   |   |
|          | 235<br>233<br>468<br>363<br>105<br>0 | 235 221<br>233 232<br>468 453<br>363 356<br>105 97<br>0 0 | ESTIMATE         FORECAST         CHANGE           235         221         6%           233         232         0%           468         453         3%           363         356         2%           105         97         8%           0         0         0% |