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VOTE 51 DEPARTMENT OF COMMUNITY SERVICES

MINISTER

Hon. C. Dixon

DEPUTY MINISTER

K. Leary

• Community Services contributes to the development of sustainable communities, the protection of people and property, and the advancement of community well-being.

| | 2015-16 | SUPPLE- | 2015-16 |
|--|---------|---------|---------|
| | VOTED | MENTARY | REVISED |
| SUMMARY (\$000s) | TO DATE | NO. 1 | VOTE |
| Supplementary Amounts to be Appropriated | | | |
| Operation and Maintenance (Vote 51-1) | 84,552 | 5,730 | 90,282 |
| Capital (Vote 51-2) | 54,339 | (4,304) | 50,035 |
| Total Appropriations | 138,891 | 1,426 | 140,317 |
| | | | |

| DETAILS (\$000s) | 2015-16 | SUPPLE- | 2015-16 |
|--|---------|---------|---------|
| | VOTED | MENTARY | REVISED |
| | TO DATE | NO. 1 | VOTE |
| Supplementary Amounts to be Appropriated | | | |
| Operation and Maintenance (Vote 51-1) | . Total | | |
| Corporate Services Protective Services Community Development Corporate Policy and Consumer Affairs | 3,914 | 50 | 3,964 |
| | 29,460 | 4,639 | 34,099 |
| | 42,503 | 938 | 43,441 |
| | 8,675 | 103 | 8,778 |
| Total Operation and Maintenance (Vote 51-1) | 84,552 | 5,730 | 90,282 |
| Capital (Vote 51-2) | | | |
| Corporate Services Information Technology Equipment and Systems | 172 | 113 | 285 |
| Protective Services Fire Marshal Carcross Fire Hall Replacement | 3,792 | (3,392) | 400 |
| Community Development Sport and Recreation Dawson City Recreation Centre Yukon Outdoor Sports Complex | 1,480 | (480) | 1,000 |
| | 400 | (110) | 290 |
| Community Operations Water and Sewer Mains Roads, Bridges and Streets Upgrade | 60 | 40 | 100 |
| | 60 | (40) | 20 |
| Community Infrastructure Roads, Bridges and Streets Upgrade - Ross River Suspension Bridge Building Canada Fund Burwash - Well Head Protection | 0 | 70 | 70 |
| | 830 | (560) | 270 |
| Carmacks - Little Salmon Carmacks First Nation Administration Building Energy Retrofits - Wastewater Plant Upgrades - Wastewater Inflow and Infiltration | 450 | 50 | 500 |
| | 1,100 | (300) | 800 |
| | 0 | 293 | 293 |

| DETAILS (\$000s) | 2015-16 VOTED TO DATE | SUPPLE- MENTARY NO. 1 | 2015-16 REVISED VOTE |
|--|-----------------------------|-----------------------------|----------------------------|
| Capital (Vote 51-2) (cont'd) | | | |
| Community Development (cont'd) Community Infrastructure (cont'd) Building Canada Fund (cont'd) | 111 | | |
| Dawson City - Water System Upgrades | 1,750 | 67 | 1,817 |
| - Sewer Force Main | 1,730 | 900 | 900 |
| - Solid Waste Upgrades | 0 | 400 | 400 |
| • • | J | Ĭ | 100 |
| Faro | _ | | 67 |
| - Pumphouse | 0 | 67 | 67 |
| Haines Junction - Water Reservoir and Pump System | 117 | (48) | 69 |
| Mayo - Water, Sewer and Road Upgrades - New Community Well and Treatment - Water Well Upgrades | 3,268 1,048 3,126 | (490) 105 (2,560) | 2,778 1,153 566 |
| Pelly Crossing - Road Upgrades | 277 | (40) | 237 |
| Ross River - Suspension Bridge | 0 | 91 | 91 |
| Tagish - Taku Subdivision Fill Point | 400 | 387 | 787 |
| Teslin | | | |
| - Tlingit Council Road Upgrades | 400 | (400) | 0 |
| Wastewater System Upgrades | 2,155 | 8 | 2,163 |
| - Road Upgrades | 0 | 2,242 | 2,242 |
| - Arsenic Treatment | 0 | 21 | 21 |
| Watson Lake - Water and Sewer Pipe Replacement | | | |
| and Wet Well | 5,196 | 429 | 5,625 |
| Whitehorse (and area) | | | |
| Deep Creek Water Treatment Plant | 1,242 | (498) | 744 |
| Mendenhall Community Water Supply | 1,813 | 219 | 2,032 |
| - Range Road Upgrade | 100 | 318 | 418 |
| Marwell Water and Sewer Upgrades Ibex Water Upgrades | 0 0 | 337 33 | 337 33 |

| | 2015-16 | SUPPLE- | 2015-16 |
|---|---------|--------------|---------|
| | VOTED | MENTARY | REVISED |
| DETAILS (\$000s) | TO DATE | NO. 1 | VOTE |
| Capital (Vote 51-2) (cont'd) | | | |
| Community Development (cont'd) Community Infrastructure (cont'd) Building Canada Fund (cont'd) Territory-Wide | | | |
| - Solid Waste Management System | 600 | 200 | 800 |
| - Local Road Upgrades | 189 | (189) | 0 |
| - Planning and Administration | 1,957 | 297 | 2,254 |
| - Water Systems Upgrades | 1,542 | (639) | 903 |
| - Wastewater Systems Upgrades | 2,000 | (2,000) | 0 |
| - Transfer Stations, Recycle Depots, | 2,000 | \ 7 } | |
| Composting/Chipping Equipment | 0 | 755 | 755 |
| Corporate Policy and Consumer Affairs Property Assessment and Taxation | | | |
| Domestic Well Program | 800 | (150) | 650 |
| Municipal Well Program | 400 | 150 | 550 |
| Total of Other Capital | 17,615 | 0 | 17,615 |
| Total Capital (Vote 51-2) | 54,339 | (4,304) | 50,035 |
| Total Appropriations | 138,891 | 1,426 | 140,317 |
| | | | |