

# **WOMEN'S DIRECTORATE**



**VOTE 11  
WOMEN'S DIRECTORATE**

**MINISTER**

**Hon. E. Taylor**

**A/DIRECTOR**

**S. Ali**

**DEPARTMENTAL OBJECTIVE**

- To support the Government of Yukon's commitment to the economic, legal and social equality of women.

<b>FINANCIAL SUMMARY (\$000s)</b>	<b>2011-12 VOTED TO DATE</b>	<b>SUPPLE- MENTARY NO. 2</b>	<b>2011-12 REVISED VOTE</b>
<b>Operation and Maintenance Expenditures</b>	1,919	(63)	1,856
<b>Capital Expenditures</b>	1,018	0	1,018
<b>Amortization Expense</b>	2	(2)	0
<b>Revenues</b>	0	0	0

**WOMEN'S DIRECTORATE**

<b>DETAILS (\$000s)</b>	<b>2011-12 VOTED TO DATE</b>	<b>SUPPLE- MENTARY NO. 2</b>	<b>2011-12 REVISED VOTE</b>
<b><u>OPERATION AND MAINTENANCE EXPENDITURES</u></b>			
<b>POLICY AND PROGRAM DEVELOPMENT</b>	1,919	(63)	1,856
<b>TOTAL O&amp;M EXPENDITURES</b>	1,919	(63)	1,856