

# WOMEN'S DIRECTORATE



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**VOTE 11  
WOMEN'S DIRECTORATE**

**MINISTER  
Hon. E. Taylor**

**DIRECTOR  
J. England**

- To advance women's economic, legal and social equality.

<b>SUMMARY (\$000s)</b>	<b>2014-15 VOTED TO DATE</b>	<b>SUPPLE- MENTARY NO. 1</b>	<b>2014-15 REVISED VOTE</b>
<b>Supplementary Amounts to be Appropriated</b>			
Operation and Maintenance (Vote 11-1)	1,740	54	1,794
Capital (Vote 11-2)	3	14	17
<b>Total Appropriations</b>	<b>1,743</b>	<b>68</b>	<b>1,811</b>

**WOMEN'S DIRECTORATE**

<b>DETAILS (\$000s)</b>	<b>2014-15 VOTED TO DATE</b>	<b>SUPPLE- MENTARY NO. 1</b>	<b>2014-15 REVISED VOTE</b>
<b><u>Supplementary Amounts to be Appropriated</u></b>			
<b>Operation and Maintenance (Vote 11-1)</b>			
Policy and Program Development	1,740	54	1,794
<b>Total Operation and Maintenance (Vote 11-1)</b>	<b>1,740</b>	<b>54</b>	<b>1,794</b>
<b>Capital (Vote 11-2)</b>			
<b>    Policy and Program Development</b>			
Kaushee's Place Second Stage Housing - Betty's Haven	0	14	14
Total of Other Capital	3	0	3
<b>Total Capital (Vote 11-2)</b>	<b>3</b>	<b>14</b>	<b>17</b>
<b>Total Appropriations</b>	<b>1,743</b>	<b>68</b>	<b>1,811</b>