

# **WOMEN'S DIRECTORATE**



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**VOTE 11  
WOMEN'S DIRECTORATE**

**MINISTER**

Hon. E. Taylor

**DIRECTOR**

J. England

- To advance women's economic, legal and social equality.

<b>SUMMARY (\$000s)</b>	<b>2015-16 VOTED TO DATE</b>	<b>SUPPLE- MENTARY NO. 1</b>	<b>2015-16 REVISED VOTE</b>
<b>Supplementary Amounts to be Appropriated</b>			
Operation and Maintenance (Vote 11-1)	1,846	123	1,969
Capital (Vote 11-2)	13	0	13
<b>Total Appropriations</b>	<b>1,859</b>	<b>123</b>	<b>1,982</b>

**WOMEN'S DIRECTORATE**

<b>DETAILS (\$000s)</b>	<b>2015-16 VOTED TO DATE</b>	<b>SUPPLE- MENTARY NO. 1</b>	<b>2015-16 REVISED VOTE</b>
<b><u>Supplementary Amounts to be Appropriated</u></b>			
<b>Operation and Maintenance (Vote 11-1)</b>			
Policy and Program Development	1,846	123	1,969
<b>Total Operation and Maintenance (Vote 11-1)</b>	1,846	123	1,969
<b>Capital (Vote 11-2)</b>			
<b>Total Capital (Vote 11-2)</b>	13	0	13
<b>Total Appropriations</b>	1,859	123	1,982