

# **WOMEN AND GENDER EQUITY DIRECTORATE**



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**VOTE 11  
WOMEN AND GENDER EQUITY DIRECTORATE**

**MINISTER**

**Hon. J. McLean**

**DEPUTY MINISTER**

**N. Morgan**

- To advance equitable economic, legal and social outcomes of all genders and sexual orientations and advance the integration of intersectional considerations throughout government.

| <b>SUMMARY (\$000s)</b>                         | <b>2021-22<br/>VOTED<br/>TO DATE</b> | <b>SUPPLE-<br/>MENTARY<br/>NO. 1</b> | <b>2021-22<br/>REVISED<br/>VOTE</b> |
|---|--------------------------------------|--------------------------------------|-------------------------------------|
| <b>Supplementary Amounts to be Appropriated</b> |                                      |                                      |                                     |
| Operation and Maintenance (Vote 11-1)           | 3,017                                | 440                                  | 3,457                               |
| Capital (Vote 11-2)                             | 0                                    | 0                                    | 0                                   |
| <b>Total Appropriations</b>                     | <b>3,017</b>                         | <b>440</b>                           | <b>3,457</b>                        |

**WOMEN AND GENDER EQUITY DIRECTORATE**

| <b>DETAILS (\$000s)</b>                                | <b>2021-22<br/>VOTED<br/>TO DATE</b> | <b>SUPPLE-<br/>MENTARY<br/>NO. 1</b> | <b>2021-22<br/>REVISED<br/>VOTE</b> |
|--|--------------------------------------|--------------------------------------|-------------------------------------|
| <b><u>Supplementary Amounts to be Appropriated</u></b> |                                      |                                      |                                     |
| <b>Operation and Maintenance (Vote 11-1)</b>           |                                      |                                      |                                     |
| <b>Policy and Program Development</b>                  | 3,017                                | 440                                  | 3,457                               |
| <b>Total Operation and Maintenance (Vote 11-1)</b>     | 3,017                                | 440                                  | 3,457                               |
| <b>Total Appropriations</b>                            | 3,017                                | 440                                  | 3,457                               |